

**SOUTHEAST IDAHO BEHAVIORAL CRISIS CENTER ADVISORY BOARD AGENDA**

**October 23, 2019 at 11:00 AM**

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**Meeting Location - PHT City Center, 1001 N. 7th Avenue**

 **Training Level Conference Room**

1. Call to Order
2. Approval of Minutes from the September 13, 2019 Meeting (action item)
3. Discussion Items
	1. Bannock County Fiscal Agent Report by Tiffany Olsen
	2. Executive Director’s Report by Matt Hardin or Myrna Daniels
		1. Donations and In-Kind Services
		2. Staffing
		3. Outreach
		4. Review of Incident Reports
	3. Service Contractor Report by DeVere Hunt or Heather Moore
		1. Sustainability
		2. Mid-Level Prescribing
		3. Billing for Service
		4. Other items
	4. Department of Health and Welfare Report by Brad Baker
4. Review Bylaws – proposed attendance language
5. Review of Policies and Procedures
	1. Guidelines, Administrative and Medical, pages 50-74 (action item)
6. Other Items
	1. Next Meeting Date
7. Adjourn

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| **2019****Episodes/Unique Clients** |
| April (15-30) 92/39 |
| May 158/87 |
| June 186/62 |
| July 250/77 |
| August 207/84 |
| September 140/58 |